

VILLAGE OF STETSONVILLE

Taylor County

Stetsonville, Wisconsin 54480

NOTICE IS HEREBY GIVEN that a Village Meeting for the Village of Stetsonville, Taylor Co, Wisconsin, for the transaction of business as is by law required or permitted to be transacted at such meeting, will be held at the Jean M. Thomsen Memorial Library Community Room in said Village on:

Board Meeting - June 15, 2026 - Monday - 4:00pm

****PERSONS WISHING TO BE INCLUDED ON THE AGENDA MUST CONTACT THE CLERK AT LEAST FIVE DAYS PRIOR TO THE MEETING WITH A TOPIC TO BE PLACED ON THE AGENDA****

Call to Order

Roll call

The meeting was posted according to statutes

Pledge of Allegiance

Approval of prior minutes

Public comment- Marsha Duellman- Property Maintenance, Sherry Anderson- Centennial Hall Tennis Court

Old Business

Discussion/Action: Liquor License/Tobacco License- Operator License for Clark Station/Medford Coop

Discussion/Action: Mobile Home Park License for Barb and Bryan Reiter

Discussion/Action: Niemuth Implement- Articulated Loader Purchase/Financing

New Business

Discussion/Action: EHLERS Rate Study-Phase 2 for Regionalization. TEAMS Presentation

Discussion/Action: Interim Financing for Regionalization. City of Medford

Discussion/Action: Agreement for Sanitary Sewage Conveyance and Treatment between City of Medford and VOS

Discussion/Action: LRIP Bids- East Finch Ave

Clerk/Treasurer's Report— (See attached Clerk/Treasurer's Report)

1. Fund Balances; 2. Account Balances; 3. Utility Billing; 4. Trash/Recycle; 5. 2025 Public Library Statistics Report; 6. 25-26 June- Clerk College Graduation in Stevens Point

Municipal Water/Wastewater Reports— (See attached report)- Tia Kancilia

1. Test results; 2. Copper/lead results; 3. CCR Done; 4. CMAR is Done- Sign; 5. Jay gone- 2 weeks

Streets and Maintenance Report— (See attached report)- Tia Kancilia

1. Usual maintenance, usual report; 2. Articulated Loader; 3. Replace dead trees; 4. Summer Help- Ethan

Pay Bills— (See attached register)

1. Voucher# 2105 through 2141; 2. EFTP's- EFT 06-01 through EFT 06-28; 3. Fund transfers

Closed Session- Doug Klemm's Evaluation/Review. Ethan Duellman

Motion to adjourn meeting

Adjourn

Next meeting will be Monday, July 13, 2026 at 4:00 pm @ Jean M. Thomsen Memorial Library.